

From Prejudice To Destruction Anti Semitism 1700 1933

From Prejudice to Destruction Roots of Theological Anti-Semitism Jewish Tradition and the Challenge of Darwinism Being Jewish in 21st-Century Germany Jewish Life in Nazi Germany After Progress : American Social Reform and European Socialism in the Twentieth Century Days of Remembrance, April 7-14, 1991 Jewish-Christian Relations in Eighteenth-century Germany Jews in Poland The Jewish Response to German Culture Little Man, what Now? The Oxford Encyclopedia of the Modern World Antisemitism Through the Ages Nationalism & Antisemitism in Modern Europe, 1815-1945 British Journal of Political Science Diaspora and Zionism in Jewish American Literature Jewish Scholarship and Culture in Nineteenth-Century Germany Nazi History and the Holocaust Chronology of European History The Jewish People in America: A time for gathering: the second migration, 1820-1880 Jacob Katz Anders Gerdmar Geoffrey Cantor Olaf Glöckner Francis R. Nicosia Norman Birnbaum University Professor of the Social Sciences Georgetown University Law School David Dowdey Iwo Pogonowski Jehuda Reinharz Dennis E. Showalter Peter N. Stearns S. Almog S. Almog Ranen Omer-Sherman Nils Roemer John Powell

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Jacob Katz here presents a major reinterpretation of modern anti-Semitism which blends history of ideas about the Jews gradually became transformed and then around 1879 picked up so much social force as to result in the premeditated and systematic destruction of the Jewish people of Europe. Mr. Katz revises the prevalent thesis that medieval and modern animosities against Jews were fundamentally different. He also rejects the scapegoat theory according to which the Jews were merely a lightning rod for underlying economic and social tensions. On the contrary, he argues there were very real tensions between Jews and non-Jews because the Jews were a highly visible and cohesive group and so came into conflict with non-Jews in competing for social and economic

rewards in the late 19th century mr katz argues hatred of the jews shifted from their religion to more essential aspects of their character and behavior the term anti semitism he explains which first came into use around 1870 was meant to describe this change thus ironically just as jews were being integrated into the political state skillful propagandists such as theodore fritzche and houston stewart chamberlain were extraordinarily successful in spreading notions of jewish racial inferiority and its threat to the pure aryan stock and so when hitler came on the scene the seeds of jewish race hatred were widely sown

exploring the link between german biblical interpretation and anti semitism this book is a fresh comprehensive study of leading german exegetes concluding that although nazism brought anti semitic exegesis to a head age old thought structures provided powerful legitimation for oppression

darwin s theory of evolution transformed the life sciences and made profound claims about human origins and the human condition topics often viewed as the prerogative of religion as a result evolution has provoked a wide variety of religious responses ranging from angry rejection to enthusiastic acceptance while christian responses to evolution have been studied extensively little scholarly attention has been paid to jewish reactions jewish tradition and the challenge of darwinism is the first extended meditation on the jewish engagement with this crucial and controversial theory the contributors to jewish tradition and the challenge of darwinism from several academic disciplines and two branches of the rabbinate present case studies showing how jewish discussions of evolution have been shaped by the intersections of faith science philosophy and ideology in specific historical contexts furthermore they examine how evolutionary theory has been deployed when characterizing jews as a race both by zionists and by anti semites jewish tradition and the challenge of darwinism addresses historical and contemporary as well as progressive and orthodox responses to evolution in america europe and israel ultimately extending the history of darwinism into new religious domains

die reihe europäisch jüdische studien repräsentiert die international vernetzte kompetenz des moises mendelssohn zentrums für europäisch jüdische studien mmz der interdisziplinäre charakter der reihe die in kooperation mit dem selma stern zentrum für jüdische studien berlin brandenburg herausgegeben wird zielt insbesondere auf geschichts geistes und kulturwissenschaftliche ansätze sowie auf intellektuelle politische literarische und religiöse grundfragen die jüdisches leben und denken in der vergangenheit beeinflusst haben und noch heute inspirieren mit ihren publikationen weiß sich das mmz der über 250jährigen tradition der von moises mendelssohn begründeten jüdischen aufklärung und der wissenschaft des judentums verpflichtet in den beiträgen werden exzellente monographien und sammelbände zum gesamten themenspektrum jüdischer studien veröffentlicht die reihe ist peer reviewed

german jews faced harsh dilemmas in their responses to nazi persecution partly a result of nazi cruelty and brutality but also a result of an understanding of their history and rightful place in germany this volume addresses the impact of the anti jewish policies of hitler s regime on jewish family life jewish women and the existence of jewish

organizations and institutions and considers some of the jewish responses to nazi anti semitism and persecution this volume offers scholars students and interested readers a highly accessible but focused introduction to jewish life under national socialism the often painful dilemmas that it produced and the varied jewish responses to those dilemmas

the twentieth century witnessed a profound shift in both socialism and social reform in the early 1900s social reform seemed to offer a veritable religion of redemption but by the century s end while socialism remained a vibrant force in european society a culture of extreme individualism and consumption all but squeezed the welfare state out of existence documenting this historic change after progress european socialism and american social reform in the 20th century is the first truly comprehensive look at the course of social reform and western politics after communism brilliantly explained by a major social thinker of our time norman birnbaum traces in fascinating detail the forces that have shifted social concern over the course of a century from the devastation of two world wars to the post war golden age of economic growth and democracy to the ever increasing dominance of the market he makes sense of the historical trends that have created a climate in which politicians proclaim the arrival of a new historical epoch but rarely offer solutions to social problems that get beyond cost benefit analyses birnbaum goes one step further and proposes a strategy for bringing the market back into balance with the social needs of the people he advocates a reconsideration of the notion of work urges that market forces be brought under political control and stresses the need for education that teaches the rights and responsibilities of citizenship both a sweeping historical survey and a sharp edged commentary on current political posturing after progress examines the state of social reform past present and future

for centuries the jewish population of europe has been subjected to dehumanization studies of european history culture and religion often assume that anti semitism is a specifically christian phenomenon this study sketches the historical background of anti semitism and extensively examines publications of the institutum judaicum in halle as well as other pertinent archival materials endeavouring to delineate some of the key people particularly johann heinrich callenberg and how they contributed to rehumanizing the jews

this classical historical work describes the rise of jews as a nation and the crucial role that the polish jewish community played in its development

features studies of german jews and their relations with the rest of german society in the last two centuries

the breadth of knowledge offered within this multivolume set is astounding coverage includes articles on countries regions and ethnic groups themes involving social history demography family life politics economics religion thought education science and technology and culture and events such as major wars

is there a common denominator to be found between the jew hatred of antiquity and the antisemitism of modern times is antisemitism essentially constant and timeless or has it changed over the centuries this book presents a collection of essays addressing these

questions throughout the totality of jewish history in antiquity and in the middle ages in the christian world and in the muslim countries and particularly in the twentieth century it examines and assesses not only the various forms and manifestations of antisemitism in history but also the diverse interpretations which have been placed upon it by contemporaries and historians

this latest volume in the studies in antisemitism series looks at the interaction between nationalism and antisemitism in post napoleonic europe using a framework of major historical events for the period 1815 1945 shmuel almog traces the radicalization of national ideology in these years and its relationship to the rise of political antisemitism nationalism in early nineteenth century europe developed originally as a liberal democratic philosophy in opposition to existing political social and economic structures this coincided with a period of increasing integration of the jewish minority into mainstream european life particularly in economic spheres by the 1870s however the continued growth of nationalist aspirations increasingly allied to an imperialist conservative and militaristic culture led to a rise in discord between nations and a concomitant increase in the importance of national peculiarities this was to have a profound effect on the jewish communities in europe with the jews being viewed as an alien and even dangerous force within the newly created nation states the book argues that growing extremism in nationalist attitudes afforded a suitable ideological and social background for antisemitic activity as manifested by calls for discriminatory legislation against jews the pogroms of eastern europe and ultimately the nazi holocaust this analysis is substantiated and reinforced by a series of annotated documents and illustrations this book is a clear account of the development of one of the key elements of antisemitic ideology in this important period of european history

an in depth exploration of the work of four major writers confronting jewish nationalism and the fate of the diaspora

german jews were fully assimilated and secularized in the nineteenth century or so it is commonly assumed nils roemer challenges this assumption finding that religious sentiments concepts and rhetoric found expression through a newly emerging theological historicism at the center of modern german jewish culture jacket

a history of the jews in america from colonial times to the present see the index in each volume for references to antisemitism contents

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